

# Maxwell Hall Park Equestrian Area Annual Membership Application

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone number: (Work) \_\_\_\_\_ (Home/Cell) \_\_\_\_\_

Email address: \_\_\_\_\_

**Please list other family members:**

**Names/Date of birth**

\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_

**Number of horses/ ponies: #** \_\_\_\_\_

\* A copy of a current negative coggins must be submitted for each horse/pony. If you plan on transporting any horses not listed above, please contact the Parks Division Office at least 5 days in advance. A copy of a current negative coggins is required.

## **Tow Vehicle Information**

Make/ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Tag# \_\_\_\_\_

## **Trailer(s) Information**

Make/ Model: \_\_\_\_\_ / \_\_\_\_\_ Length: \_\_\_\_\_ / \_\_\_\_\_

Color: \_\_\_\_\_ / \_\_\_\_\_ Tag# \_\_\_\_\_ / \_\_\_\_\_

\*\*If two trailers will be used, please include a copy of vehicle registration for each trailer.

My membership is valid from date processed and will expire 12/31/25. I agree to adhere to all park rules and regulations, understanding that this membership applies to this vehicle and trailer only.

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Make all checks payable to: Charles County Dept. of Recreation, Parks and Tourism (C.C.D.R.P.T.)**

**Please mail this application and membership fee (\$25 Charles County Resident, \$35 Non-County Resident) to:**  
**Gilbert Run Park Office**  
**Attn: Maxwell Hall Park**  
**13140 Charles St.**  
**Charlotte Hall, MD. 20622**

Applications will be processed in approximately 7-10 business days

**Office Use Only:**

**Sticker #** \_\_\_\_\_ **Date Issued** \_\_\_\_\_ **Employee Signature** \_\_\_\_\_