

# Maxwell Hall Park Equestrian Area

## Annual Membership Application

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone number: (Work) \_\_\_\_\_ (Home/Cell) \_\_\_\_\_  
Email address: \_\_\_\_\_

Please list other family members:

Names/Date of birth

\_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_

Number of horses/ ponies: # \_\_\_\_\_

\* A copy of a current negative coggins must be submitted for each horse/pony. If you plan on transporting any horses not listed above, please contact the Parks Division Office at least 5 days in advance. A copy of a current negative coggins is required.

### Tow Vehicle Information

Make/ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Tag# \_\_\_\_\_

### Trailer(s) Information

Make/ Model: \_\_\_\_\_ / \_\_\_\_\_ Length: \_\_\_\_\_ / \_\_\_\_\_

Color: \_\_\_\_\_ / \_\_\_\_\_ Tag# \_\_\_\_\_ / \_\_\_\_\_

\*\*If two trailers will be used, please include a copy of vehicle registration for each trailer.

My membership is valid from date processed and will expire 12/31/26. I agree to adhere to all park rules and regulations, understanding that this membership applies to this vehicle and trailer only.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Make all checks payable to: Charles County Dept. of Recreation, Parks and Tourism (C.C.D.R.P.T.)

Please mail this application and membership fee (**\$25** Charles County Resident, **\$35** Non-County Resident) to:  
Gilbert Run Park Office  
Attn: Maxwell Hall Park  
13140 Charles St.  
Charlotte Hall, MD. 20622

Applications will be processed in approximately 7-10 business days

Office Use Only:

Sticker # \_\_\_\_\_ Date Issued \_\_\_\_\_ Employee Signature \_\_\_\_\_